

No. 20(2)/2015-Imp-I (Vol-XVII)  
GOVERNMENT OF PAKISTAN  
MINISTRY OF COMMERCE

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Islamabad, the 24<sup>th</sup> May, 2017

**NOTIFICATION**

Subject: **PROCEDURE FOR IMPORT OF ONE NON-PROHIBITED BORE (NPB) WEAPON BY THE ARMED FORCE OFFICERS, GAZETTED GOVERNMENT OFFICERS AND PARLIAMENTARIANS**

In pursuance of the Cabinet Division case No.86/04/2013 dated 07<sup>th</sup> March, 2013, Ministry of Commerce hereby notifies the Procedure for 'Import of one Non-Prohibited Bore (NPB)' weapon for Armed Force Officers, Gazetted Government Officers and Parliamentarians.

**a. ARMED FORCES OFFICERS:**

**ELIGIBILITY:**

- a. The applicant must be serving Army, Navy, Air Force Officer or para-military force.

**PROCEDURE FOR FRESH APPLICATION:**

- i. Duly filled application form.
- ii. Endorsement letter from the Commanding Officer of the concerned unit of the applicant.
- iii. Endorsement of the Tri Service Headquarters (whose specimen signatures have been received in this Ministry) for respective Service, confirming the service status of the officer.
- iv. Original valid Arms License along with one attested copy.
- v. Attested copy of valid CNIC of applicant.
- vi. Affidavit/undertaking by applicant on stamp paper duly attested by the notary public along with two witness declaring the he/she neither applied nor imported one NPB weapon through Ministry of Commerce before.
- vii. P.A. No.

**b. GOVERNMENT OFFICERS:**

**ELIGIBILITY:**

- a. The applicant must be a serving Gazetted Government Officer.

**PROCEDURE FOR FRESH APPLICATION:**

- i. Duly filled application form.
- ii. Forwarding/recommendation letter from administration department where applicant is currently posted, addressed to this Ministry.
- iii. Attested copy of valid CNIC.
- iv. Original valid arms license along with one attested copy.
- v. Attested copy of latest computerized pay slip.
- vi. Affidavit/undertaking by applicant on stamp paper duly attested by the notary public along with two witness declaring the he/she neither applied nor imported one NPB weapon through Ministry of Commerce before.

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**c. PARLIAMENTARIANS:**

**ELIGIBILITY:**

- a. The applicant must be a present Member of Senate, National Assembly and Provincial Assembly.

**PROCEDURE FOR FRESH APPLICATION:**

- i. Duly filled application form.
- ii. Forwarding/recommendation letter from Senate/National Assembly Secretariat/Provincial Assembly.
- iii. Attested copy of valid CNIC.
- iv. Original valid arms license along with one attested copy.
- v. Attested copy of latest computerized pay slip.
- vi. Affidavit/undertaking by applicant on stamp paper duly attested by the notary public along with two witness declaring the he/she neither applied nor imported one NPB weapon through Ministry of Commerce before.

**TERMS AND CONDITIONS:**

- a) The import authorization for import of one NPB weapon shall be valid for the period of two years from the date of its issuance, or the service of the officer, whichever is earlier.
- b) The applicant must specify the Collectorate of custom for import of one NPB weapon as the import shall only be allowed from the designated Collectorate. There shall not be any change of Collectorate in any circumstances.
- c) The cases pertaining to validity/change of custom Collectorate and lost/theft of import authorization of one NPB weapon shall not be entertained.
- d) Import authorization shall be approved by the Joint Secretary (Imports).

(Samroon George)  
Section Officer (Imp-I)

The Manager,  
Printing Corporation of Pakistan,  
Islamabad.

Copy to:

1. The Secretary to President, President Secretariat, Islamabad.
2. The Principal Secretary to the Prime Minister, Prime Minister Secretariat, Islamabad.
3. Chairman, Senate of Pakistan, Islamabad.
4. Speaker, National Assembly of Pakistan, Islamabad.
5. The Secretary, Ministry of Interior, Islamabad.
6. All Ministries, Division, Islamabad.
7. The Chairman, FBR, Islamabad.

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*George*

8. All Customs Collectorates, Islamabad, Lahore, Peshawar, Karachi and Quetta.
9. The Director Staff Duties (A), Chief of Army Staff Secretariat, Staff Duties Directorate, General Headquarters, Rawalpindi.
10. The Director, Admin Directorate, Naval Headquarters, Sector E-8, Islamabad.
11. The Deputy Provost Marshal, Air Headquarters, (PM Sub Branch), Sector E-9, Islamabad.
12. The Secretary, Home Department, Punjab, Sindh, Khyber Pakhtonkhwa and Balochistan.
13. The Chief Secretary, Punjab, Sindh, KPK and Balochistan.
14. The Chief Commissioner, (ICT) Islamabad.
15. P.S to Minister, Ministry of Commerce, Islamabad.
16. SPS to Secretary, Ministry of Commerce, Islamabad.
17. PS to EDG, Ministry of Commerce, Islamabad.
18. PS to Joint Secretary (Imports), Ministry of Commerce, Islamabad.
19. PS to D.G (TP), Ministry of Commerce, Islamabad.
- ✓ 20. Administrator, Computer Network, Ministry of Commerce, Islamabad.

  
(Samroon George)  
Section Officer (Imp-I)



**Application Form for Import of One Non-Prohibited Bore (NPB) Weapon by  
Parliamentarians/Civilian Gazetted Officers/Armed Force Officers**

**Personal Details**

1. First Name \_\_\_\_\_ 2. Family Name \_\_\_\_\_  
3. CNIC No. \_\_\_\_\_ 4. Date of Birth \_\_\_\_\_  
5. Date of issuance of CNIC \_\_\_\_\_ 6. Date of expiry CNIC \_\_\_\_\_  
7. Residential Address \_\_\_\_\_  
\_\_\_\_\_  
8. City \_\_\_\_\_ 9. Postal Code \_\_\_\_\_  
10. Tel No. \_\_\_\_\_ 11. Mobile No. \_\_\_\_\_  
12. Email \_\_\_\_\_ 13. Fax No \_\_\_\_\_

**Service Details**

Parliamentarian ☐ Civilian Gazetted Officer ☐ Armed Forces Officer ☐

14. Department \_\_\_\_\_ 15. Designation/Rank \_\_\_\_\_  
16. BPS \_\_\_\_\_ 17. Personal Number \_\_\_\_\_  
18. Official Address \_\_\_\_\_  
\_\_\_\_\_  
19. Tel No (Off) \_\_\_\_\_ 20. Mobile No (Off) \_\_\_\_\_  
21. Email (Official) \_\_\_\_\_ 22. Fax No (Off). \_\_\_\_\_  
23. Date of Joining Service \_\_\_\_\_ 24. Date of Retirement \_\_\_\_\_

**Arms License details**

25. Arms License No. \_\_\_\_\_ 26. City of Issuance \_\_\_\_\_  
27. Date of Issuance \_\_\_\_\_ 28. Date of Expiry \_\_\_\_\_  
29. Type of Weapon \_\_\_\_\_ 30. Custom Clearance Station \_\_\_\_\_

**Declaration:** I declare that, to the best of my knowledge, the information given above is true and correct.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

*Handwritten signature*