



GOVERNMENT OF PAKISTAN  
MINISTRY OF COMMERCE

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**SUBJECT: ENGAGING WITH EVIDENCE - TRAINING OFFICERS AS FUTURE SMART POLICY CHAMPIONS**

Please find enclosed herewith a copy of self explanatory letter No. 3-8/2025-26-EP dated 30-03-2026 received from Secretariat TrainingInstitute, on the above cited subject for placing on the website of the Ministry of Commerce.

2. Interested officers of the Ministry may send their nominations duly approved by their respective Head(s) of the Wing(s) to HR-I Section latest by **08-04-2026** positively.

Encl: As above

**Aamir Waheed  
So (HR-I)**

Database Administrator, Ministry of Commerce(MOC), Islamabad  
Ministry Of Commerce No.5(2)2025-ADMN-I/HR-I Dated 31 March , 2026

Aamir Sharif  
Database Administrator  
01 April , 2025 09:20:48 AM

**Priority**



GOVERNMENT OF PAKISTAN  
SECRETARIAT TRAINING INSTITUTE

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**No.3-8/2025-26-EP**

**Islamabad, the 30<sup>th</sup> March , 2026**

From

Aftab Akram Chohan  
(O/B) DD EP

To

- 1- DD (UN/NPSC), NPB, Islamabad
- 2- DD (Training), NPB, Islamabad
- 3- Registrar, NSU, Islamabad
- 4- Addl. Registrar, VU, Islamabad
- 5- Managing Director, PBM, Islamabad
- 6- Director (MIS), PBM, Islamabad
- 7- Section Officer (Admn-I), MOHW, Islamabad
- 8- PS to JS (Admn), MoIT, Islamabad
- 9- Deputy Secretary (Admin), MOCC, Islamabad
- 10- Deputy Secretary (Admin / Finance), MOC, Islamabad
- 11- Deputy Secretary(Admin), MOCM, Islamabad
- 12- DS Admin, MOD, Rawalpindi
- 13- Assistant-IV (A.D-I (admin)), MOPNR, Islamabad
- 14- Section Officer (Admin), MOEPWD, Islamabad
- 15- Deputy Secretary (Admin), MOEPWD, Islamabad
- 16- Supdt (Admin), MOFEPT, Islamabad
- 17- Section Officer (Admin), MOFEPT, Islamabad
- 18- Assistant Director(Admin & coordination), MOF, Islamabad
- 19- Deputy Director (Admin), MOFA, Islamabad
- 20- SO (Admin), MOHR, Islamabad
- 21- Deputy Secretary (Admin), MOHR, Islamabad
- 22- DS (Admin-I), MOIP, Islamabad
- 23- DS (Admin-II), MOIP, Islamabad
- 24- AD/Admin (EP), MOIBC, Islamabad
- 25- SO (Admin-IV), MOINC, Islamabad
- 26- SO (Admin-II), MOINC, Islamabad
- 27- SO (Admin), kagbsafron, Islamabad
- 28- Section Officer (Admin-II), MOLJ, Islamabad
- 29- SO Admin, MOMA, Islamabad
- 30- Section Officer (Admin-I), MOPHRD, Islamabad
- 31- Section Officer Admin, MOPA, Islamabad
- 32- SO (Admin-I), MORA, Islamabad
- 33- Director (Admin), PCSIR Head Office, Islamabad, PCSIR, .

**SUBJECT: ENGAGING WITH EVIDENCE - TRAINING OFFICERS AS FUTURE SMART POLICY CHAMPIONS**

I am directed to refer to Establishment Division's Letter No. 3/2/2025-T-I-P-001 dated 24th February, 2026 and to state that Center for Economic Research in Pakistan (CERP) will conduct training titled "**Engaging with Evidence: Training Officers as Future Smart Policy Champions**" at Secretariat Training Institute Islamabad on 15th April, 2026 as per details attached .

2. A self-explanatory letter of CERP regarding nominations and criteria is also attached. It is requested to nominate three Officers from your Ministry/ Division / Organisation who meet the following criteria : -

- a. Officers who are currently serving in the Civil Superior Services of Pakistan
  - b. Officers who belong to the 37th to 50th Common Training Programme Batches
  - c. Officers from all twelve (12) Occupational Groups of the CSS
3. The nominations should reach this office latest by Wednesday, **10th April 2026**.
4. This issues with the approval of Director General STI.

**Aftab Akram Chohan**  
**(O/B) DD EP**

Aamir Waheed  
So (HR-I)  
31 March , 2026, 02:13:46 PM



**CERP**  
EVIDENCE MATTERS



# ENGAGING WITH EVIDENCE

## TRAINING OFFICERS AS FUTURE SMART POLICY CHAMPIONS

15<sup>th</sup> April, 2026

Secretariat Training Institute  
Khayaban-e-Johar, H-9  
Islamabad

### Objectives:

- Improved understanding of the role of empirical evidence
- Practical skills for policy design.
- Enhanced capacity for evidence-based policymaking among participants.

# ENGAGING WITH EVIDENCE

## TRAINING OFFICERS AS FUTURE SMART POLICY CHAMPIONS

15<sup>th</sup> April, 2026

Secretariat Training Institute, Islamabad

Time	Agenda
9:00 – 9:15 AM	Registration and Welcome
9:15 – 10:30 AM	Smart Policy Design & Implementation Dr Fareeha Armughan
10:30 – 10:45 AM	Tea Break
10:45 – 11: 15 AM	Role of Evidence in Research Guest Speaker - TBA
11:15 – 11:30 AM	Survey Module Shabeeh Haider Raza, CERP
11:30 – 11:45 AM	Group Photo & Event concludes

For questions & queries please contact:

Mr. Qaiser Nadeem, Deputy Director STI  
Ph: 0333 5333244

Mr. Shabeeh Haider Raza, Project Manager, CERP  
Ph: 0325 2306447 | Email: shabeeh.haider@cerp.org.pk

Date: 24<sup>th</sup> March, 2026

To,

**Secretariat Training Institute  
Khayaban-e-Johar,  
Islamabad**

Subject: **Secretariat Institute & Centre for Economic Research Pakistan  
ENGAGING WITH EVIDENCE TRAINING**

Effective policy design and decision-making require a solid foundation of empirical evidence. Bureaucrats play a crucial role in shaping governance outcomes, and equipping them with the necessary skills to collect, analyze, and use evidence can enhance institutional efficiency and reform. This workshop, led by CERP is tailored for early to mid-career bureaucrats who wish to integrate evidence-based approaches into their policymaking and administrative strategies.

2. In reference to the above cited subjected, we humbly request your nomination of officers from your department who can attend the **Engaging with Evidence Training**

3. As we aim to make this training engaging, the cohort size will be limited to 50 participants. Therefore, we request you to nominate up to three (3) officers from your Department/Division/Ministry who meet the following criteria:

- 3.1 **Officers who are currently serving in the Civil Superior Services of Pakistan**
- 3.2 **Officers who belong to the 37<sup>th</sup> to 50<sup>th</sup> Common Training Programme Batches**
- 3.3 **Officers from all the twelve (12) Occupation Groups of the CSS (PAS, PSP, FSP, OMG, IRS, PCS, MLCG, PAAS, CTG, Info Group, Railways and Postal)**

4. The nominated officers are requested to submit their **Full Name, CTP Batch & Year, Occupational Group and Current BS Grade** to ensure eligibility criteria is met.

5. Please refer to the attached **Training Program** for the **Date, Venue, Agenda and Contact Details**. Further details will be shared as we move closer to the event date.

Yours Sincerely,



Shabeeh Haider Raza  
Project Manager, CERP