

GOVERNMENT OF PAKISTAN
MINISTRY OF COMMERCE

No. 5 (2)/2025-Admn-I/HR-I

Islamabad, 26th November, 2025

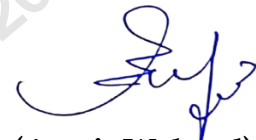
CIRCULAR

SUBJECT: FIVE DAYS' TRAINING COURSE ON "FOOD SECURITY & SAFETY - ISSUES AND WAY FORWARD", DECEMBER 29, 2025 - JANUARY 02, 2026

Please find enclosed herewith copy of self explanatory letter No. 1(14)/2025-26/TC/AD (T), dated 18th November, 2025 received from Akhtar Hameed Khan National Centre for Rural Development (AHKNCRD), an Executive Department of Establishment Division, on the above mentioned subject for placing on the website of the Ministry of Commerce.

2. Interested/relevant officers of the Ministry may forward their nominations, duly approved by their respective Head (s) of Wing (s) to HR-I Section latest by **23-12-2025** positively. *Nominations received after the deadline will not be entertained.*

Encl: **As Above**



(Aamir Waheed)
Section Officer (HR-I)

Database Administrator,
Ministry of Commerce,
Islamabad

Cc:

- i. Joint Secretary (HRM), Ministry of Commerce, Islamabad.



DIRECTOR GENERAL

Ph: 051-9255154
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F. No. 1(14)/2025-26/TC/AD (T)
Government of Pakistan
Establishment Division
Akhtar Hameed Khan National Centre for Rural
Development
Park Road, Chak Shahzad, Islamabad

18th November, 2025

SUBJECT: FIVE DAYS' TRAINING COURSE ON "FOOD SECURITY & SAFETY - ISSUES AND WAY FORWARD", DECEMBER 29, 2025 - JANUARY 02, 2026.

Akhtar Hameed Khan National Centre for Rural Development (AHKNCRD), an Executive Department of Establishment Division, is responsible for promoting the cause of rural development in Pakistan through its programmes of training and research. Training is imparted, inter alia to officials of the Local Government and Rural Development Departments, elected representatives, functionaries of Nation Building Departments including NGO's in order to improve their professional skills and promote sharing of experiences regarding rural development in Pakistan.

2. AHKNCRD plans to organize a five days training course on "Food Security & Safety - Issues and Way Forward", from December 29, 2025- January 02, 2026. The major objectives of the training course are;

- To discuss basic concepts and approaches of food security & safety;
- To familiarize participants with food security status in Pakistan;
- To provide a forum for sharing strategies with regard to food security in the country.

3. **No training fee will be charged for the training;** however, TA/DA of the participants shall be borne by the nominating agencies. Boarding and lodging facilities are available in the NCRD Hostel located within NCRD Complex, on the approved rates on double occupancy basis. Food expenses will be borne by the participants and staff is available in the Hostel for necessary services.

4. **Participants may please be informed that Family Members/Servants are not allowed to stay with them in the Hostel.**

5. It will be appreciated if nominations of 4-5 suitable officers from your department/organization are sent to NCRD by **December 26th, 2025**. The nomination letter is required to include:

Name	Designation	Department	Contact number	Email Address	whether hostel facility is required
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Venue: AHK National Centre for Rural Development (NCRD), Park Road, Chak Shahzad, Islamabad.

Course Coordinator: Mr. Bilal Raza, Assistant Director (Training).

Telephone No.: 051-9255167 **Fax No.:** 051-9255157; **E-mail:** bilal@ncrd.gov.pk

With regards,

Sincerely,


(ISRAR MOHAMMAD KHAN)

Distribution to:

- Federal Secretaries, Ministries/Divisions, Islamabad/Rawalpindi.
- Chief Secretaries of Provinces/Constituent Units (Punjab, Sindh, Khyber Pakhtunkhwa, Baluchistan, Gilgit Baltistan & Azad Jammu & Kashmir)
- Concerned Secretaries of Provinces/Constituent Units (Punjab-Lahore, Sindh-Karachi, Khyber Pakhtunkhwa Peshawar, Baluchistan-Quetta, Gilgit Baltistan-Gilgit & AJ&K-Muzaffarabad)
- Commissioners (Punjab, Sindh, Khyber Pakhtunkhwa, Baluchistan, Gilgit Baltistan & Azad Jammu & Kashmir)
- Deputy Commissioners (Punjab, Sindh, Khyber Pakhtunkhwa, Baluchistan, Gilgit Baltistan & Azad Jammu & Kashmir)
- Concerned Federal & Provincial Government Organizations/Departments
- Vice Chancellors of Public & Private Universities