

**GOVERNMENT OF PAKISTAN
MINISTRY OF COMMERCE**



No. 5(1)/2022-Admn-I/HR-I

Islamabad, the 8th September, 2022

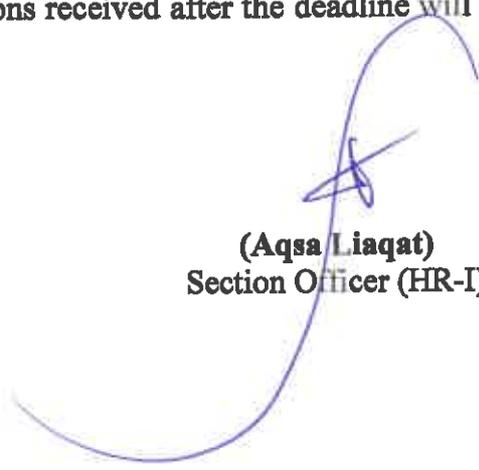
CIRCULAR

SUBJECT: - JICA LONG TERM PROGRAM ON SDGS GLOBAL LEADER FOR YEAR 2023

Please find enclosed herewith a copy of self explanatory Office Memorandum No. 1(52) Japan-II/2022 received from Ministry of Economic Affairs on the above mentioned subject for placing on the website of the Ministry of Commerce.

2. Interested officers of the Ministry who fulfill the eligibility criteria may send their nominations duly approved by their respective Head(s) of the Wing(s) to HR-I Section latest by **30-09-2022** positively. Nominations received after the deadline will not be entertained.

Encl: **As Above**


(Aqsa Liaqat)
Section Officer (HR-I)

**Database Administrator,
Ministry of Commerce,
(Islamabad.)**

Government of Pakistan
Ministry of Economic Affairs
(Japan-II Section)

No.1(52)Japan-II/2022

Islamabad, the August 31, 2022

OFFICE MEMORANDUM

Subject: - JICA LONG TERM PROGRAM ON SDGS GLOBAL LEADER FOR YEAR 2023

The undersigned is directed to state that Japan International Cooperation Agency (JICA) has offered subject long term program in "Master Degree- 2 Years Duration and Doctoral Degree- 3 Years Duration" in Japan. All concerned Ministries / Departments are requested to send nomination of a suitable officer who fulfills the admission requirement as advised in G.I Booklet, to the undersigned by 10-10-2022 along with three (3) copies of SDGs Global Leader Application forms, one copy each of surety bond, undertaking, CNIC, Passport and FTC Performa.

Program Objective

To develop high level human resources who would contribute to appropriate policy decision and its implementation for tackling political and developmental issues in respective fields. To establish and maintain mid and long term good relations between the target countries and Japan.

Eligibility Criteria:-

The applicant should:

- i. Young or Middle Government Official.
 - ii. Be thirty five (35) years of age in principle (as of April 1st 2023) for Master Degree Program
 - iii. Be forty (40) years of age in principle (as of April 1st 2023) for Ph.D program
 - iv. Have a Bachelor's Degree for Master Program and Master's Degree for Ph.D Program
 - v. Proficient in spoken and written English.
 - vi. Applicants must not be receiving nor planning to receive another scholarship during the program.
2. SDGs Global leader application Form along with Health Certificate and specimen of surety bond, undertaking and FTC Performa can be downloaded from EAD's website www.ead.gov.pk under "Foreign Trainings" link in "Forms" and also available on JICA's website www.jica.go.jp/pakistan/english/index.html.
3. In case of selection of the officer the concerned Ministries/Division/Department are requested to ensure timely relieving of the officer along with NoC.
4. Nomination of contractual employees will not be entertained.

(Hamid Karim)

Deputy Secretary (Japan)
Ph: 051-9201805

1. Secretary, Ministry of Finance, Government of Pakistan, Islamabad
2. Secretary, Ministry, Commerce, Government of Pakistan, Islamabad
3. Secretary, Ministry Planning Development & Special Initiatives, Govt. of Pakistan, Islamabad.
4. Secretary, Ministry of Maritime Affairs, Government of Pakistan, Islamabad
5. Chairman, Board of Investment, Islamabad
6. Secretary, Ministry of Science & Technology, Government of Pakistan, Islamabad
7. Secretary, Ministry of Information Technology and Telecommunication, Government of Pakistan, Islamabad.
8. Secretary, Ministry of Federal Education and Professional Training, Govt. of Pakistan, Islamabad.
9. Chairman, Planning & Development Board, Government of Punjab, Lahore.
10. Chairman, Planning & Development Board, Government of Sindh, Karachi.
11. Addl. Chief Secretary, Planning & Development Department, Government of Khyber Pakhtunkhwa, Peshawar
12. Addl. Chief Secretary, Planning & Development Department, Government of Balochistan, Quetta.
13. Addl. Chief Secretary, Planning & Development Department, Government of Gilgit-Baltistan, Gilgit,
14. Addl. Chief Secretary, Planning & Development Department Government of AJK, Muzaffarabad.

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C.C to:

- i) Chairman, NDMA, Islamabad**
- ii) Housing Urban Development & Public Health Department, Govt. of Punjab, Lahore**
- iii) Directorate of Urban Policy & Strategic Planning, Government of Sindh, Karachi**
- iv) Urban Policy & Planning Unit, Govt. of Khyber Pakhtunkhwa, Peshawar.**
- v) Local Government and Rural Development Department, Govt. of Balochistan, Quetta.**
- vi) Joint Secretary (Training), Establishment Division, Islamabad**
- vii) System Analyst (Computer Center), EAD with request to kindly upload JICA's G.I Booklet & associated Annexes on EAD's Website.**